

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name: Friends of Jun Abinsay

(c) Mailing Address: 1260 Richard Lane, B516
Honolulu, Hawaii 96819

(d) Phone (Bus) 586-6010 (Res) 842-4543

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

1/1/05 through 6/30/05

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		4319.64	1
2. Cash on Hand at the Beginning of this Reporting Period.....	995.86		2
3. Total Receipts (From Line 15).....	9188.99	9338.99	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10184.85	13658.63	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6599.27	10073.05	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	3585.58	3585.58	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....			9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+3585.58		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.

Candidate Signature

7/29/05

Date

Christine B. Sahi

Treasurer Signature

7/29/05

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	5463.00	5613.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2675.42	2675.42	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	8138.42	8288.42	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....	50.57	50.57	13
14. Loans.....	1000.00	1000.00	14
15. Total Receipts (Add Lines 12 through 14).....	9188.99	9338.99	15
DISBURSEMENTS			
16. Expenditures.....	5599.27	9073.05	16
17. Loans Repaid or Forgiven.....	1000.00	1000.00	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	6599.27	10073.05	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	6599.27	10073.05	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

PAGE 1 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
5/4/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Glenn K. Muranaka 925 12th Avenue Honolulu, Hawaii 96816		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alexander & Baldwin, Inc. PAC P. O. Box 3440 Honolulu, Hawaii 96801		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly Political Candidate Contributions 1017 Palm Drive Honolulu, Hawaii 96814		250.00	250.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Group Builders, Inc. 2020 Democrat Street Honolulu, Hawaii 96819		200.00	200.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Local 625 Stabilization Fund #2 94-497 Ukee Street Waipahu, Hawaii 96797		200.00	200.00
5/11/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 1st 2nd Mortgage Company of Hawaii, Inc. 1810 North King Street Honolulu, Hawaii 96819		300.00	300.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1450.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
5/11/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Medical Service Association Employee PAC P. O. Box 860 Honolulu, Hawaii 96808		150.00	150.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Laborer's PAC 1617 Palama Street Honolulu, Hawaii 96817		500.00	500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Timmy and Rosemarie Molina 675 North King Street, #3 Honolulu, Hawaii 96817		150.00	150.00
6/7/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors PAC 1136 - 12th Avenue, Suite 220 Honolulu, Hawaii 96816		200.00	200.00
5/9/05	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Richard C. Botti P. O. Box 385757 Waikoloa, Hawaii 96738		175.42	175.42
	donation of assorted soft drinks for fundraiser			
5/3/05	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Citizens for Responsive Government P. O. Box 23031 Honolulu, Hawaii 96823-3031		50.00	50.00
	donation of voter database information			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1225.42	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			2675.42	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Chronicle, Inc. 94-356 Waipahu Depot Road Waipahu, Hawaii 96797	1/4 page campaign ad	286.46
1/21/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Red Cross Hawaii State Chapter 4155 Diamond Head Road Honolulu, Hawaii 96816	donation to the Tsunami Relief Fund	50.00
1/19/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Illuminada Corpuz 3612 Salt Lake Boulevard Honolulu, Hawaii 96818	payment for the cost of food provided on Opening Day of the 2005 Legislature	400.00
2/12/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kuhio Park Terrace Family Center 1545 Linapuni Street, Suite 1078 Honolulu, Hawaii 96819	donation to the Clean Up Day	79.67
2/20/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Christine B. Sabino 85-577 Momona Place Waianae, Hawaii 96792	reimbursement for campaign expenses	53.98
3/2/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Sons and Daughters of Nagbukel/USA P. O. Box 17045 Honolulu Hawaii 96817	share of cost of ad in annual installation banquet souvenir book	20.00
3/16/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Women's Club P. O. Box 17782 Honolulu Hawaii 96817	share of cost of ad in the 51st annual terno ball banquet souvenir book.	20.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 910.11

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

PAGE 2

OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
4/29/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers of Hawaii, Inc. 1829 Dillingham Boulevard Honolulu Hawaii 96819-4020	printing services for campaign committee letterheads and envelopes	536.42
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg 3215 Ala Ilima Street, #502 Honolulu Hawaii 96818	reimbursement for campaign expenses	150.00
4/30/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Pangasinan Council of Hawaii 91-1023 Oaniani Street Kapolei, Hawaii 96707	share of cost of ad in the 37th anniversary and installation of officers souvenir book.	31.25
5/2/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster Honolulu Downtown Station Honolulu Hawaii 96813-9998	purchase of first class postage stamps	185.00
5/9/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION State Department of Education Farrington High School 1554 North King Street Honolulu Hawaii 96817	fee for use of school cafeteria for fundraiser event	221.86
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Star Bulletin/ Midweek Weekend 45-525 Luluku Road Kaneohe, Hawaii 96744-1998	fundraiser ad	512.46
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sophie's Lei Stand 584 Kawaihoa Road Kailua Hawaii 96734	purchase of assorted leis for fundraiser	160.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1796.99

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

PAGE 3

OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/9/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hopaco Express 841 Bishop Street, Suite 135 Honolulu, Hawaii 96813	purchase of cash receipt books and name badges	28.50
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Illuminada Corpuz 3612 Salt Lake Boulevard Honolulu Hawaii	payment for cost of food provided for fundraiser event	1500.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Christine B. Sabino 85-577 Momona Place Waianae, Hawaii 96792	reimbursement for paper goods and other supplies for fundraiser	294.48
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Marie Tedios 94-1285 Kuakai Street Waipahu Hawaii 96797	payment for cost of music and entertainment during fundraiser	225.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION George Kodama Photography P. O. Box 17021 Honolulu Hawaii 96817	payment for photography services during fundraiser	225.00
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Chronicle 94-356 Waipahu Depot Road Waipahu Hawaii 96797	payment for cost of 1/8 page fundraiser ad	156.25
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am Courier P. O. Box 17753 Honolulu Hawaii 96817	payment for cost of 1/8 page fundraiser ad	156.25

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	2585.50
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/20/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu County Committee P. O. Box 3407 Honolulu, Hawaii 97801-3407	Donation	50.00
6/21/05	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 1136 Union Mall, Suite 804 Honolulu, Hawaii 96813	Share of cost of ad in the 2005 Member's Directory Book	31.25
5/9/05	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Richard C. Botti P. O. Box 385757 Waikoloa, Hawaii 96738	assorted canned soft drinks for fundraiser	175.42
5/3/05	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Citizens for Responsive Government P. O. Box 23031 Honolulu, Hawaii 96823-3031	donation of voter database information	50.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	306.67
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	5599.27

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN					
3/20/05 <input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	To cover expenses / unpaid expenditures.		\$0.00	1000.00	<input type="checkbox"/> FORGIVEN 1000.00	\$0.00
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER					<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER					<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER					<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER					<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	1000.00	1000.00	\$0.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	1000.00		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		1000.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			\$0.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.